

Town of Milton  
115 Federal Street  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)  
Phone: 302-684-4110  
Fax: 302-684-8999

**AGENDA**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, November 3, 2014, 6:30pm**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. Public Participation
6. Additions or Corrections to the Agenda
7. Agenda Approval
8. Presentation and Approval of Minutes: June 2, 2014
9. Mayor's Report
10. Discussion of Written Committee Reports
11. Department Reports: Administrative, Code, Police, and Public Works
12. Finance Report and Revenue/Expenditure Report
13. Old Business – Discussion and possible vote on the following items:
  - a. Code Enforcement Officers' recommendation regarding 105 Milton-Ellendale Highway
  - b. FEMA required review and update of Town Code Chapter 125, Entitled "Floodplain Management"
  - c. Memorial Park Gazebo Usage Policy and Request Form
14. New Business – Discussion and possible vote on the following items:
  - a. Appointment of Board of Elections
  - b. Appointments to Town Council
15. Executive Session:
  - a. Personnel matters in which the names and abilities of an individual employees are discussed
16. Discussion and possible vote on Executive Session items
17. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on October 27, 2014 at 3:30pm.